

**Application for Participation  
IMSA Excellence 2000+**

**Application Part 1 – Contact Information:**

**Please print or type all information.**

*If the application is for a partnership or consortium of schools, please complete parts 1 and 3 separately for each participating school.*

Application for: \_\_\_\_\_ Upper Elementary program (Grades 4/5) \_\_\_\_\_ Middle School program (Grade 6-8)

Name of School \_\_\_\_\_

Name of Principal \_\_\_\_\_

School Address \_\_\_\_\_

School Phone (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_

Principal E-mail \_\_\_\_\_

District Name/# \_\_\_\_\_

District Address \_\_\_\_\_

County \_\_\_\_\_

Superintendent Name \_\_\_\_\_

District Phone (\_\_\_\_\_) \_\_\_\_\_

District Fax (\_\_\_\_\_) \_\_\_\_\_

District Web Address (if applicable) \_\_\_\_\_

*An annual Participation Fee is required for each section of IMSA E2K+ to help defray program costs.*

\_\_\_\_\_  
*Principal Signature* *Date*

\_\_\_\_\_  
*Superintendent Signature* *Date*

\_\_\_\_\_  
*School*

\_\_\_\_\_  
*District/Number*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*City* *State* *Zip + 4*

\_\_\_\_\_  
*City* *State* *Zip + 4*

\_\_\_\_\_  
*Project Director, IMSA Excellence 2000+  
Illinois Mathematics and Science Academy* *Date*

\_\_\_\_\_  
*V.P. External Educational Programs  
Illinois Mathematics and Science Academy* *Date*

# Application for Participation IMSA Excellence 2000+

## Application Part 1 - Demographic Information:

School \_\_\_\_\_

Grades served by school (circle all that apply)

K    1    2    3    4    5    6    7    8    9

Student Population    Grades 4 & 5 \_\_\_\_\_    Grades 6, 7 & 8 \_\_\_\_\_

### Student Demographics

Ethnicity (Please indicate percentage of student body in each category)

\_\_\_\_\_ Bi-cultural/Multicultural                      \_\_\_\_\_ Native Hawaiian or Other Pacific Islander  
\_\_\_\_\_ Black or African American                      \_\_\_\_\_ Hispanic or Latino  
\_\_\_\_\_ American Indian or Alaska Native                      \_\_\_\_\_ White (not Hispanic or Latino)  
\_\_\_\_\_ Asian

Low Income \_\_\_\_\_  
(Percentage of student body eligible for Free and Reduced Price Lunch)

### After-school Opportunities

What other after-school programs, and opportunities are available to students at your school? (Check all that apply)

\_\_\_\_\_ Sports                      \_\_\_\_\_ Math                      \_\_\_\_\_ Chess  
\_\_\_\_\_ Drama                      \_\_\_\_\_ Student Government                      \_\_\_\_\_ Music/Band/Orchestra/Chorus  
\_\_\_\_\_ Science                      \_\_\_\_\_ Future Problem Solving                      Other (please list) \_\_\_\_\_  
\_\_\_\_\_ Computers                      \_\_\_\_\_ 4-H, Scouts                      \_\_\_\_\_

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Your completed application, bearing original signatures, may be completed at any time. Applications for participation during the subsequent school year must be received no later than March 1, but may be submitted earlier.  
Send applications or requests for further information to:

Dr Susan L.S. Bisinger, Project Director  
IMSA Excellence 2000+  
Illinois Mathematics and Science Academy  
1500 West Sullivan Road  
Aurora, IL 60506  
630-907-5892  
[bisinger@imsa.edu](mailto:bisinger@imsa.edu)

# ***Application for Participation*** **IMSA Excellence 2000+**

## ***Application Part 2 – School Attributes:***

***Instructional Organization*** (Tell about your school's approach to organizing and planning for instruction, such as teaming, departmentalization, special programming, etc.)

***Science and Mathematics Programs*** (Briefly describe your mathematics and science programs for students in the grades for which you are applying.)

# ***Application for Participation*** **IMSA Excellence 2000+**

## ***Application Part 2 – School Attributes Cont'd:***

***Technology*** (Please describe your school's access to and use of technology such as graphing calculators, computers, and other technology tools.)

***Benefits*** (Discuss what you see as the greatest potential benefits of participation in IMSA E2K+ for your students, your teachers, and your school.)

\_\_\_\_\_  
*Principal Signature*

\_\_\_\_\_  
*Date*

**OR** \_\_\_\_\_  
*Principal Designee Signature*

\_\_\_\_\_  
*Date*